

ALMONT TOWNSHIP BUILDING DEPARTMENT _____

819 N. Main Street

Almont, Michigan 48003

Phone 810-798-8521/Fax 810-798-7097

www.almonttownship.org

Office Hours: Monday through Friday 8 A.M. to 1 P.M.

APPLICATION FOR PLANS REVIEW

Three (3) sets of plans must be submitted for review. All sealed prints must contain proper cover page with use group, construction type, square footages, occupant load and all of the architects/engineers information on it. ALL PRINTS must be properly dimensioned and all room spaces must be identified for their intended use.

Construction documents shall be of sufficient clarity to indicate the location, nature, and extent of the work proposed and show in detail that it will conform to the provisions of the code and relevant laws, ordinances, rules, and regulations, as determined by the building official.

Prints not in compliance with these requirements, will not be considered as ready for the plan review process. The ten (10) to fifteen (15) working day periods for completing the plan review will not begin until plans comply with all requirements.

If, after two subsequent returns of the plans from the building department/plan reviewer to the applicant for non compliance, administration fees, in addition to additional plan review fees will apply.

For office use only

Plan Review Permit No.: _____ Date: _____

Receipt No.: _____ Fee:\$ _____ Check No.: _____ or Cash _____

About the plans/project (to be completed by applicant):

Job Address _____ City _____ State _____ Zip _____

Architect/Engineer Name & Registration Number _____ Phone /Fax/Mobile Nos. _____

Street Address _____ City _____ State _____ Zip _____

Use Group: _____ Construction Type: _____ Occupant Load: _____ Sq. Footage: _____ Bldg. Ht: _____
(above information must be listed on plans and shall be verified by permit clerk)

Applicant Name _____ Phone /Fax/Mobile Nos. _____

Applicant's Address _____ City _____ State _____ Zip _____

Applicant's Signature _____ Drivers License Number _____

Brief Description of Building Project and its Use:

THIS SECTION FOR OFFICE USE ONLY

Residential Plan Review Fees

USE GROUP: _____ CONST. TYPE: _____ SQ. FOOTAGE: _____ BLDG. HT: _____

Fee Total

FOR RESIDENTIAL HOUSES USE ATTACHED BUILDING VALUATION TABLE

3,501 sq. feet & UP of habitable space requires complete set of structural, electrical, mechanical, and plumbing blue prints that are signed and sealed by an architect and/or engineer.

Building valuation from table (up to \$500,000) _____ X .0013 = \$ _____ **
 Plus Building valuation from table over \$500,000 _____ X .0003 = \$ _____
**not less than \$100.00

Electrical Plan Review 30% of Building Plan Review Fee (min. of \$50.00) = \$ _____

Mechanical Plan Review 30% of Building Plan Review Fee (min. of \$50.00) = \$ _____

Plumbing Plan Review 30% of Building Plan Review Fee (min. of \$50.00) = \$ _____

ALL "HUD"/STATE OF MICHIGAN PREMANUFACTURED HOUSING (W/OUT ATTACHED GARAGE) (\$50.00) \$ _____
 THOSE PRE-MANUFACTURED HOUSES IN MOBILE HOME PARKS (MHP) W/FOUNDATION PRESENT (\$35.00) \$ _____
 THOSE PRE-MANUFACTURED HOUSE IN MOBILE HOME PARKS (MHP) W/NEW FOUNDATION (\$50.00) \$ _____

SWIMMING POOLS - ABOVE GROUND (\$35.00) \$ _____
 SWIMMING POOLS - INGROUND POOL (\$50.00) \$ _____

DECKS/POLE BARNs/DETACHED GARAGES/ACCESSORY BUILDINGS (unfinished interior)

Up to 600 sq. ft.	(\$25.00)	\$ _____
601 sq. ft. to 2,500 sq. ft.	(\$40.00)	\$ _____
2,501 sq. ft. and OVER	(\$55.00)	\$ _____

FOR ACCESSORY STRUCTURES THAT WILL HAVE FINISHED INTERIORS USE BUILDING VALUATION TABLE

Building valuation from table (up to \$500,000) _____ X .0013 = \$ _____ **
 Plus Building valuation from table over \$500,000 _____ X .0003 = \$ _____
**not less than \$25.00

(Round off all fees to nearest \$1.00)

TOTAL = \$: _____